TITLE TO REAL ESTATE - Mann, Foster, Richardson's Figher Attorneys at Law, Greenville, S. C. VII 977 PAGE 73	•
STATE OF SOUTH CAROLINA (DONNIES, TANK)	
1 0 14/1/ CA -	
COUNTY OF GREENVILLE $A.M.c.^{M-R}SLEY$	
KNOW ALL MEN BY THESE PRESENTS, that W. A. Nelson and Jacquelyn P. Nelson	
Dollars	
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William E. Givens and Rebecca Givens, their heirs and assigns, forever:	
All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville at the northern corner of the intersection of Bancroft Street and Driftwood Drive, and being known and designated as Lot No. 28, as shown on a plat of Property of William R. Timmons, Jr., made by C. O. Riddle, Surveyor, July, 1967, and recorded in the R. M. C. Office for Greenville County, in Plat Book "000" at Page 193, and having, according to said plat, the following metes and bounds, to-wit:	
BEGINNING at an iron pin on the northwestern side of Bancroft Street at the joint corner of Lots Nos. 27 and 28 and running thence along the common line of said Lots, N. 34-41 W. 150 feet to an iron pin; thence running S. 73-23 W. 280 feet to an iron pin on the northeastern side of Driftwood Drive; thence with the line of said Driftwood Drive, S. 28-10 E. 105.6 feet to an iron pin; thence continuing with the line of said Drive, S. 34-41 E. 107.2 feet to an iron pin at the intersection of Driftwood Drive and Bancroft Street; thence with the curve of said intersection, the chord of which is S. 79-41 E. 35.3 feet to an iron pin on the northwestern side of Bancroft Street; thence with the line of said Street, N. 55-19 E. 253.1 feet to the point of beginning.	
This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.	
This is the identical property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 941 at Page 71.	
Greenville County Stamps Paid \$ 37.40 Act No. 380 Sec. 1	
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of June 19 73.	
SIGNED, sealed and delivered in the presence of KW.Q. Yelson (SFAL)	
W. A. NELSON (SEAL)	
Joan B. Reid Jacous Cyn P. Melson (SEAL)	
(SEAL)	
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE	
sign, seal and as the grantor(sts') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.	
SWORN to before me this 16thday of June 19 73	
Notary Public for South Carolina (SEAL)	\ 3 3
My commission expires: 3/19/79	
COUNTY OF GREENVILLE RENUNCIATION OF DOWER I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned	
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	
16th day of June 19 73. (SEAL)	
Notary Public for South Cardina My commission expires: 3/19/79 RECORDED this 18th day of June 19 73 at 11:18 A. M., No. 36431	